

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 23 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 03 1987 under 50815

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The applicant **William P. Chamberlain**, hereby make application for permission to change the **place of use** of water heretofore appropriated under **Permit 50840**

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1. The source of water is **Pahrump Valley Basin underground**
2. The amount of water to be changed **0.1650 C.F.S 50 acre feet annually**
3. The water to be used for **irrigation and domestic**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **from which the South quarter corner of said Section 31 bears South 24°04'13" West a distance of 3002.77 feet SW¼ NE¼ Section 31, T21S, R54E, MDB&M**
6. The existing permitted point of diversion is located within **same as above**
7. Proposed place of use **10 acres with in SW¼. NE¼ of 20 acre Parcel # 45-451-01 Section 31, T.21S, R54E. Cal Vista Subdivision Nye County**
8. Existing place of use **10 acres with in the SW¼ NE¼ Section 31 T21S R.54E.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **wheel lines**
12. Estimated cost of works **-0-**
13. Estimated time required to construct works **-0-**
14. Estimated time required to complete the application of water to beneficial use **-0-**
15. Remarks: **Using old map under Permit #50840, we are irrigating 10 acres with in 20 acres. Place of use in South corner of Parcel #45-451-01. P.B.U. and culture map will follow.**

By **William P. Chamberlain**  
**s/William P. Chamberlain**  
**3600 E Bond St**  
**Pahrump NV 89061**

Compared cmf/kdg ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 50840 is issued subject to the terms and conditions imposed in said Permit 50840 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 66738 provides irrigation for 10 acres within Nye County Assessor's Parcel No. 45-451-01.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1650 cubic feet per second, but not to exceed 50.0 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

April 6, 2003

Proof of the application of water to beneficial use shall be filed on or before:

May 6, 2003

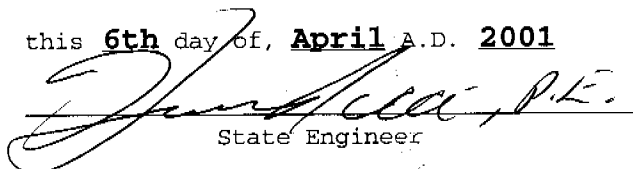
Map in support of proof of beneficial use shall be filed on or before:

May 6, 2003

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 6th day of, April A.D. 2001

  
State Engineer

Completion of work filed under 50840 on May 28, 1992

Proof of beneficial use filed JUN 04 2003

Cultural map filed \_\_\_\_\_

Certificate No. 16338 Issued APR 13 2004